LANCASTER COUNTY Super Fair
JULY 30 - AUGUST 8, 2026

Sandhills Global EVENT CENTER™

NATIONAL HIGH SCHOOL FINALS RODEO Lincoln
July 19-26, 2026

A 501(c)3 nonprofit, operationally unsubsidized organization dedicated to growing community through events like yours and proud to be the home of the Super Fair.

Lancaster County Agricultural Society, Inc.

A Nebraska 501(c)(3) non-profit corporation
and quasi-governmental organization created under Nebraska law in 1870
to promote agriculture, youth, and community
through management of Lancaster's county fairgrounds
and organizing the annual Lancaster county fair

PUBLIC AGENDAS
Board of Directors Monthly Meeting
Sandhills Global Event Center
4100 N. 84th Street, Lincoln NE 68507
Sandhills Global Event Center Conference Room
Free parking at doors office entrance on N side of fairgrounds

1. Annual Budget Hearing
Thursday, September 17, 2026
6:30pm

1. Call the meeting to order and proof of due notice of budget hearing and open meeting notice on display
2. Roll call
3. Communication from the public (5-minute limit per person)
4. Approval of Annual Budget (prepared by Ryan Burger, GBE CPA of Seward)
5. Approval of added 1% property tax increase by super majority board membership
6. Adjournment

TO FOLLOW ANNUAL BUDGET HEARING
Lancaster County Agricultural Society, Inc.

2. Board of Directors Monthly Meeting
Thursday, September 17, 2026
Not to begin before 7:00 pm

1. Call the meeting to order and proof of due notice of meeting and open meeting notice posted

2. Roll Call

3. Approval of minutes
    a. August 2026 monthly board meeting minutes
    b. 2026 LCAS budget hearing minutes

4. Extension Update (Karen Wobig, Unit Leader and/or Tracy Anderson, 4-H Youth Development Extension Educator & team)

5. Communication from the public (5-minute limit)

6. Financial Report (BMG)
    a. Accept Financials
        i. July Financials
        ii. August Financials
    b. For Approval
        i. August checks
    c. Super Fair 2026 financial/attendance results
    d. NHSFR 2026 Financial Report

7. Officer Reports
    a. President (Ronnau), Vice President (Dowding), Secretary (Cooper), Treasurer (Rutt)

8. Committee Reports as relevant:
    a. Personnel (Ronnau), Strategic Planning (Cusick-Rawlinson), Premium Auction (Dowding), NHSFR Rodeo (Hagan), Grievance (Cooper), Fund Development (Cusick-Rawlinson)

9. Fair Manager Report
    a. Early 2027 planning direction discussion

10. Blue Jean Gala Update (Juengel)
    a. Ag Society Hall of Fame nominations - due by October board meeting – Follow up
    b. Farm Families
    c. Proposed Date

11. Appointment of Annual Board of Election Nominating Committee (Ronnau, Rutt, Suing)

12. Nominate candidates for board directors at end 3-year terms: (Hagan, Sump, Cusick-Rawlinson)

13. Managing Director Report (Bohaty)
    a. Lancaster County Levy support for 2027
        i. General $387,835.00
        ii. Capital $3,013,416.00
            1. Review Solar infrastructure funding
            2. Complete projects from 2026
            3. Not Guaranteed for 2028
    b. NHSFR update
        i. Communication to key members and public
        ii. Calendar usage in June/July 2027

14. Confirm board meeting dates & VIP events rest of year
    a. Thursday, October 15, 2026, 7pm
    b. Tuesday, November 19, 2026, 7pm
    c. Tuesday, December 1, 2026 LCAS Election, 5:30pm
    d. Tuesday, December 1, 2026 Monthly Board meeting, 6:45pm

15. Other business
    a. Upcoming Events
        i. September 19 Falling Leaves Vendor Fair
        ii. September 24-27 Silver Classic Quarter Horse Show
        iii. September 25-27 Rock Creek Renegades Gun Show
        iv. October 2-4 Husker Valley Cluster Dog Show
        v. October 3-4 Nebraska Quarter Horse Roping
        vi. October 8-11 Central Plains Reining Association NRHA Affiliate Regional Championships
        vii. October 10-11 Lincoln Nerd Fest
        viii. October 14 Turn and Burn Wednesday Night Barrel Series
        ix. October 16-18 Lincoln Home & Lifestyle Show

16. Adjournment

Next meeting scheduled for: October 15, 2026 at 7pm
See agenda/minutes at **SandhillsGlobalEventCenter.org**
Click on **Public Notices** at bottom