A 501(c)3 nonprofit, operationally unsubsidized organization dedicated to growing community through events like yours and proud to be the home of the Super Fair.

Lancaster County Agricultural Society, Inc.

A Nebraska 501(c)(3) non-profit corporation
and quasi-governmental organization created under Nebraska law in 1870
to promote agriculture, youth, and community
through management of Lancaster's county fairgrounds
and organizing the annual Lancaster county fair

MINUTES
Board of Directors Monthly Meeting
Sandhills Global Event Center Conference Room
4100 N. 84th Street, Lincoln NE 68507
Tuesday, February 10, 2026 – not before 7:00 pm

President Ronnau called the monthly meeting of the Lancaster County Agricultural Society board to order at 7:00pm.

Proof of due notice was given in the Lincoln Journal Star and the Nebraska Open Meeting Act was displayed in the room.

Lancaster Ag Society Board members attending in person were Ronnau, Sump, Suing, Cooper, Rutt, Dowding, Hagan. Arriving later was Cusick-Rawlinson. SGEC staff attending in person included Bowen, Roeber, Orton, Nathan, Juengel, Rief, N. Dowding. Attending on behalf of Lancaster County Extension was Karen Wobig.

Approval of Minutes - The minutes of the January meeting were presented for approval. Suing made a motion to amend the minutes with requested corrections; Rutt seconded the motion. A roll call vote was taken. The motion passed 7-0.
The amended January minutes were presented for approval. Sump moved to approve the amended minutes; Hagan seconded. A roll call vote was taken and motion passed 7-0.

Financial Report – Bohaty shared an update about the new company credit cards. Bohaty also shared information about completing the final steps on the shovel ready grant and capital improvement project monies. Sump moved to approve the February checks totaling $332,559.04; Dowding seconded the motion. A roll call vote was taken, the motion passed 7-0.

Extension update – Wobig was in attendance on behalf of county extension. Wobig shared information about the anniversary classes for the fair to celebrate the Facility 25th year anniversary and the 250th year celebration for America. Wobig explained work that the Extension staff are doing statewide to support University health initiatives. Bohaty shared that a new stage had been purchased for 4H events at the fair.

Communication from the public - There was no public in attendance.

Officer Reports – Ronnau shared that she is looking forward to the upcoming Blue Jean Gala. Ronnau said that staff have been working hard to make it special and it will be the best one yet. Ronnau talked about the new lighting system that Ed has been working on.

Ronnau shared her excitement about the upcoming NHSFR and encouraged staff to direct all Rodeo questions to Bohaty.

Dowding reports he has 5 new calves.

Committee Reports – Bohaty shared that the 2030 Rodeo has chosen another facility. Bohaty reports that staff has been working on the outdoor arena footing and it's looking great. Bohaty stated that the team hopes to have it done by the end of March.

2026 Fair update – Juengel shared information about the layout for the fair. Juengel said team discussions have been focused on keeping the fair encompassed inside the fence.

Blue Jean Gala update – Juengel said that everything is ready for the Blue Jean Gala rehearsal that will be held immediately after the board meeting.

Operations Report - N. Dowding reports that the sewer project is ongoing, the overhead doors and walls are close to completion, and the culvert at gate 3 is being replaced.

Managing Director Report - Bohaty had no information to add.

Other Business - Ronnau asked Orton to share information about upgrading the fair schedule and map. Orton received good feedback on this change.

Hagan made a motion to **adjourn the meeting**; Sump seconded the motion. There were no objections. The meeting was adjourned at 8:04pm.

PASSED, APPROVED, AND ADOPTED as set forth herein on this 19th day of March, 2026. Submitted by the LANCASTER COUNTY AGRICULTURAL SOCIETY IN THE STATE OF NEBRASKA.

President Kendra Ronnau Kendra M. Ronnau

2nd Signature