

**AGENDA FOR PUBLIC MEETING**  
**LANCASTER COUNTY FAIRGROUNDS JOINT PUBLIC AGENCY**  
**Thursday, February 20, 2025 at 6:30 pm**

Ag Society Hall  
Sandhills Global Event Center  
4100 N. 84<sup>th</sup> Street, Lincoln NE 68507

1. Call the meeting to order with proof of due notice of meeting and open meeting notice posted
2. Approval of Minutes from Prior Public Meeting in September 2024
3. Announce 2025 Ag Society Fairgrounds JPA members
  - Ronnau
  - Hagan
  - Suing
4. Announce 2025 County Board Fairgrounds JPA members
  - Rick Vest
  - Chelsea Johnson
5. Annual Election of JPA Officers
  - 2024 officers were:
    - Chairperson - Ronnau
    - Vice Chair - Amundson
    - Secretary - Suing
6. Other Business
7. Communication from the Public (limit 5 minutes per person)
8. Adjournment

Next Meetings tentative dates/times:

JPA Annual Budget Hearing – Sept 18, 2025 – 6:00pm

JPA Regular Meeting – Sept. 18, 2025 – 6:15pm