

# Your new RV Road Rally home!

## Why do regional and national events love Sandhills Global Event Center?

- 10th largest event center campground in the USA
- Adjacent to I-80, I-29
- Walmart located just next door with ample retail along 84th street
- Just 15 minutes from downtown
- Easy, ample parking
- Full food & beverage services from cafes to banquets to food trucks
- Ample indoor event spaces
- Custom indoor and outdoor setups
- Friendly, expert staff

#### Are You Ready?

Book your event today by calling 402-441-6545 or email **Booking@SandhillsGlobalEventCenter.org** 

















## Why do regional and national events love Lincoln, Nebraska?

- Small town feel with big city amenities
- 5,000 hotel rooms, 900 restaurants
- USA-famous attractions for all ages and interests including:
  - Nebraska State Museum of History
  - NEW downtown historic Haymarket entertainment district
  - University of Nebraska Lincoln with Memorial Stadium
  - Speedway Motors Museum of American Speed
  - Lincoln Children's Zoo
  - Larsen Tractor Test & Power Museum
  - International Quilt Museum
  - Nebraska State Capital



MORIAL STADIUM



**CHILDREN'S ZOO** 

10th largest event center campground in the country











| Pavilions   | Square<br>Feet  | Dimensions             | Concrete<br>Square<br>Feet | Ceiling<br>Height | Arena<br>(Custom) | Standard<br>Horse<br>Stalls<br>(Custom) | 10'x10'<br>Booths | Theater                                  | Classroom | Rectangular<br>Tables | Round<br>Tables |  |
|---|---|------------------------|----------------------------|-------------------|-------------------|---|-------------------|--|-----------|-----------------------|-----------------|--|
| Currency Pavilion   | 83,392  | 244'x328'<br>+20'x118' | 83,392                     | 14'-19'           | (70'x200')        | 0<br>(400)                              | 400               | 11,000                                   | 4,500     | 5,400                 |                 |  |
| EquineMarket Pavilion**   | 74,844  | 245'x330'              | 11,000                     | 14'x18'           | 70'x150'          | 272<br>(382)                            | 400               | 11,000                                   | 4,500     | 5,400                 |                 |  |
| LivestockMarket Pavilion** With 6 buckling chutes, roping pen & back pens | 72,657  | 299'x243'              | 15,000                     | 19'x29'           | 115'x220'         | 64<br>(80)                              | 400               | 10,000                                   | 4,000     | 4,850                 |                 |  |
| TractorHouse Pavilion**   | 86,636  | 242'x358'              | 31,220                     | 34'<br>(Door:19') | 125'x339'         | 32<br>(99)                              | 512               | 12,000                                   | 4,800     | 5,800                 |                 |  |
| FR8Star Pavilion**  | 36,144  | 144'x251'              | 10,500                     | 20'-26'           | 211'x106'         |   | 170               | 5,000                                    | 2,000     | 2,400                 |                 |  |
| Banquet & Meeting Sp  | aces  |                        |                            |                   |                   |   |                   |  |           |                       |                 |  |
| Ag Society Hall*  | 17,200  | 17,200                 | 86'x200'                   | 16'x18'           |                   |   | 80                | 1,800                                    | 900       | 1,100                 | 640             |  |
| SOUTH HALL  |   |                        |                            |                   |                   |   |                   |  |           |                       |                 |  |
| South Hall*   | 10,164  | 10,164                 | 66-88'x143'                | 13'-21'           |                   |   | 50                | 1,225                                    | 620       | 780                   | 360             |  |
| Meeting Room A*   | 784   | 784                    | 28'x28'                    | 10'               |                   |   |                   | 70                                       | 35        | 50                    | 32              |  |
| Farm Bureau Room*   | 812   | 812                    | 29'x28'                    | 10'               |                   |   |                   | 70                                       | 35        | 50                    | 32              |  |
| MEETING CENTER  |   |                        |                            |                   |                   |   |                   |  |           |                       |                 |  |
| SGEC Business & Ticket Office*  | 1,566   | 1,566                  | 58'x27'                    | 13'               |                   |   |                   | 60                                       | 48        | 48                    | 48              |  |
| Food Court*   | 1,856   | 1,856                  | 26'-31'x58'                | 13′               |                   |   |                   | 150                                      | 80        | 50                    | 32              |  |
| ABATE Room*   | 448   | 448                    | 16'x28'                    | 13′               |                   |   |                   | 35                                       | 18        | 30                    | 24              |  |
| Lancaster Room*   | 1,815   | 1,815                  | 33'x55'                    | 13'               |                   |   |                   | 170                                      | 90        | 120                   | 80              |  |
| Nebraska Room*  | 3,150   | 3,150                  | 45'x70'                    | 13'               |                   |   |                   | 350                                      | 175       | 230                   | 150             |  |
| Outdoor Spaces  |   |                        |                            |                   |                   |   |                   |  |           |                       |                 |  |
| AuctionTime Grandstand Arena  | 240,000   |                        |                            |                   | 400'x600'         |   |                   | 3,300+ bleachers on arena floor possible |           |                       |                 |  |
| RVUniverse Campground<br>-Year-Round Section                              | 620 campsites with electric and water; with prior arrangements can be used as additional parking space, 2 cars per campsite (~624 gravel spots) |                        |                            |                   |                   |   |                   |  |           |                       |                 |  |
| RVUniverse Campground -National Event Section                             | 1,306 campsites with electric and water; with prior arrangements can be used as additional parking space, 2 cars per campsite (grass)           |                        |                            |                   |                   |   |                   |  |           |                       |                 |  |

## **Spaces**

## 1,306 total campsites

- All available for national rallies
- 620 year-round campsites
- 55% 30-amp, 45% 50-amp campsites



### **Camping Amenities Include:**

- Water and electrical access at each campsite
- Showers located nearby in FR8Star Pavillion
- Shower trailer hookups in national-event campground
- High-speed Wi-Fi available
- · Limited laundry facility available
- Covered grandstand with large outdoor arena
- Single dump station in parking lot at year-round campground entrance
- Under Construction 2024 8 additional dump sites
- Discounted sewer pump truck service available for large events
- David Murdock Trail for walking/jogging
- Stevens Creek hiking, biking or dog walking

Questions? Contact our Event Planners at Booking@SandhillsGlobalEventCenter.org or 402.441.1816

## **EXTERIOR FACILITY MAP**



4100 N 84th St | Lincoln NE 68507 402.441.6545 | 24/7 Urgent 402.429.4536

SandhillsGlobalEventCenter.org

FOR THE LATEST CATERING MENU, VISIT

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Planners