

A nonprofit 501(c)(3) organization dedicated to growing community through events like yours, and the Super Fair.

## Lancaster County Agricultural Society, Inc.

A Nebraska non-profit corporation, designated as 501(c)(3) by the IRS and separate county-level political subdivision created under Nebraska law in 1870 to promote agriculture & youth

# PUBLIC MEETING AGENDAS

Lancaster Event Center Fairgrounds 4100 N 84<sup>th</sup> Street, Lincoln, NE 68507 Lancaster Room (Business Center entrance—Pavilion 1)

### 1. Annual Budget Hearing <mark>Wednesday</mark>, September 28, 2022 7:00 pm

- 1. Call the meeting to order and proof of due notice of budget hearing and open meeting notice on display
- 2. Roll call
- 3. Communication from the public (5 minute limit per person)
- 4. Review/Preliminary approval of Annual Budget (Bruce Gubser, LEC Financial Consultant presenting)
- 5. Approval of added 1% property tax increase by super majority board membership
- 6. Adjournment

(continued on page 2)

### TO FOLLOW ANNUAL BUDGET HEARING

#### 2. Board of Directors Monthly Meeting Wednesday, September 28, 2021 no sooner than 7:30 pm

- 1. Call the meeting to order and proof of due notice of meeting and open meeting notice on display
- 2. Roll call
- 3. Approval of minutes from August regular board meeting & 2022 Budget Hearing
- 4. Financial report & approval of checks (July, August), update on audit, 2023 budget process (Lois Harrison, Controller)
- 5. Officer and Committee reports
  - President (Ronnau), VP (Dowding), Secretary (Cooper), Treasurer (Rutt)
  - Personnel (Ronnau), Strategic Planning (Cusick-Rawlinson), Premium Auction (Open), NHSFR Rodeo (Cooper), Grievance (Cooper), Fund Development (Cusick-Rawlinson)
- 6. 4-H Program / Extension Update (Nicole Miller, Extension Board)
- 7. Communication from the public (5-minute limit per person)
- 8. Fair Manager Report (Nate Dowding)
  - Prelim 2022 financial results (Harrison)
  - early 2023 planning direction (N. Dowding)
- 9. 2022 Ag Society Hall of Fame inductees to honor at Nov. banquet
- 10. Appointment of Annual Board Election Nominating Committee (Cusick-Rawlinson, Hagan, Ronnau, Rutt or Suing in place of departed member Messick) to nominate candidates for positions up for election: Cooper, Doeschot, Dowding
- 11. Operations Director Report (Rook) FMCA, NQHA, capital budgeting
- 12. Managing Director Report (Dickerson)
  - Funding update
  - Review Fairgrounds Recognition Banquet Plans for Thurs Nov. 17 (board practice session in conjunction with board meeting Tues Nov. 15)
  - Decide if invite County Board again to Nov. banquet in lieu of annual joint meeting
- 13. Executive Session—Potential Naming Partnership (Melissa Murante), Personnel Matters related to Managing Director and Operations Director
- 14. Adjournment

#### Next Monthly Board Meetings:

- Thursday October 20 –3<sup>rd</sup> Thursday at 7:30pm
- November 15 3<sup>rd</sup> Tuesday at 7:30 pm
- December 15 3<sup>rd</sup> Thursday at 7:30 pm
  - Annual election, annual meeting & regular month meeting

(check website to confirm final timing/location at LancasterEventCenter.org, click on About Us, Public Notices)