

A nonprofit 501(c)(3) organization dedicated to growing community through events like yours, and the Super Fair.

# Lancaster County Agricultural Society, Inc.

A Nebraska non-profit corporation, designated as 501(c)(3) by the IRS and separate county-level political subdivision created under Nebraska law in 1870 to promote agriculture & youth.

## AGENDA

#### **Board of Directors Monthly Meeting**

#### Lancaster Room-Lancaster Event Center Fairgrounds

4100 N. 84th Street, Lincoln NE 68507

### 7:30pm - Thursday, August 18, 2022

Zoom link for non-voting attendees: <u>https://us02web.zoom.us/j/82427586369</u> or Call in: 1-253-215-8782 Meeting ID: 824 2758 6369, Passcode: 4100

If technical problems, call/text 402.429.1950

- 1. Call the meeting to order and proof of due notice of meeting and open meeting notice posted
- 2. Roll Call
- 3. Approval of minutes from July meeting
- 4. Accounts Payable, Accounts Receivable and approval of checks for July (P&L/Balance Sheet to be presented next meeting) (Harrison)
- 5. Officer and Committee reports -
  - President (Ronnau), Vice President (Dowding), Secretary (Cooper), Treasurer (Rutt)
  - Committee Reports as relevant:
    - Personnel (Ronnau), Strategic Planning (Rawlinson), Premium Auction (Open), NHSFR
      Rodeo (Cooper), Grievance (Cooper), Fund Development (Rawlinson)
- 6. Extension Update -- Karen Wobig/Tracy Anderson, Lancaster County Extension
- 7. Communication from the public (5-minute limit per person)
- 8. 2022 Fair Initial Impressions Discussion (Nate Dowding/all)
  - Fair attendance unofficial results (Harrison)
  - Fair budget early results (Harrison)
  - First pass discussion—what went well, what could be improved, scheduling of Better Fair with Extension
  - Fair marketing highlights (see Schafersman report in email)
- 9. Operations Director Report-FMCA (Rook)
- 10. Managing Director Report-ARPA / ongoing funding update (Dickerson)
- 11. Confirm September meeting moved to WEDNESDAY Sept 28th
- 12. Other business
- 13. Adjournment

Next meeting—Annual Budget Hearing & Monthly Board Meeting Tentatively: Wednesday September 28, 2022 at 7:00 pm (note earlier time)